Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main | Form 1) (1/08) Document Page 1 of 39

| - Adobe PD       |  |
|------------------|--|
| -737 - 3         |  |
| ware, Inc., ver. |  |
| New Hope Soft    |  |
| 1991-            |  |
| Bankruptcy20     |  |

| United States Bankruptcy Court<br>Northern District of Illinois  |  |                                     |   | Voluntar   | y Petition  |
|--|--|-------------------------------------|---|--|---|
| Name of Debtor (if individual, enter Last, First, Mally Blanton Sewer & Drainage, Inc  | Name of Joint Debtor (Spouse) (Last, First, Middle):   |                                     |   |  |   |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names): dba Blanton Bros Sewer & Drainage, Inc.; dba Wally d Drains 'R' Us; dba American Root Buster; dba A AAba Blanton Brothers, Inc.; dba Al J.E.T. Rooter: dba A+F  | years<br>& Sons; dba AAA Best Rooter; dba<br>ebey Plumbing & Sewer; dba  | (include marr                       | mes used by the Joint Debtor<br>ried, maiden, and trade names   | 3):  |   |
| LaktaiBundigutson@SokeSovor Individual-Taxpay<br>(iPonne takin Iné,9tate all): EIN: 32-00570   | · /  | Last four digit<br>(if more than o  | s of Soc. Sec. or Individual-Tone, state all):  | Caxpayer I.D. (IT)   | IN) No./Complete EIN  |
| Street Address of Debtor (No. and Street, City, a 600 Long Lake Drive  | nd State)  | Street Address                      | ss of Joint Debtor (No. and St  | reet, City, and St   | ate   |
| Round Lake, IL   | ZIPCODE<br>60073   | -                                   |   |  | ZIPCODE   |
| County of Residence or of the Principal Place of   | Business:  | County of Re                        | sidence or of the Principal Pl  | ace of Business:   |   |
| Lake Mailing Address of Debtor (if different from stre   | et address):   | Mailing Addı                        | ress of Joint Debtor (if differen   | ent from street ad   | dress):   |
|  |  |                                     |   |  |   |
|  | ZIPCODE  |                                     |   |  | ZIPCODE   |
| Location of Principal Assets of Business Debtor<br>600 Long Lake Drive, Roun   |  | lbove):                             |   |  | ZIPCODE<br>60073  |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | Nature of Business (Check one box)  Health Care Business Single Asset Real Estate as del 11 U.S.C. § 101 (51B)  Railroad Stockbroker Commodity Broker Clearing Bank Vother Sewer and Drainag Tax-Exempt Entit (Check box, if applica | gey                                 | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13  | J.S.C. 🚺   | one box) tetition for of a Foreign ding tetition for of a Foreign |
|  | Debtor is a tax-exempt org<br>under Title 26 of the Unite<br>Code (the Internal Revenue  | anization<br>d States               | individual primarily f<br>personal, family, or h<br>purpose."   | for a  | business debts  |
| Filing Fee (Check one be Full Filing Fee attached  Filing Fee to be paid in installments (Application for the court's consideration to pay fee except in installments. Rule 1006(  Filing Fee waiver requested (applicable to chattach signed application for the court's consideration for the court's considerat | ble to individuals only) Must a on certifying that the debtor is un b). See Official Form No. 3A. apter 7 individuals only). Must  | ttach able Do Check                 | cone box: Chapter 11 It ebtor is a small business as debtor is not a small business as a sif: ebtor's aggregate nonconting wed to insiders or affiliates) as a lapplicable boxes plan is being filed with this proceptances of the plan were sore classes, in accordance wi | efined in 11 U.S.0 as defined in 11 U ent liquidated det re less than \$2,19 betition. | J.S.C. § 101(51D)  ots (excluding debts 10,000)  on from one or   |
| Statistical/Administrative Information  Debtor estimates that funds will be available for dist   | ribution to unsecured creditors.   |                                     |   |  | THIS SPACE IS FOR<br>COURT USE ONLY                               |
| Debtor estimates that, after any exempt property is e distribution to unsecured creditors.   |  | paid, there will be                 | e no funds available for  |  |   |
| Estimated Number of Creditors  1-49 50-99 100-199 200-999  | 1000- 5,001-<br>5000 10,000  | 10,001-<br>25,000                   | 25,001- 50,001-<br>50,000 100,000   | Over<br>100,000  |   |
| Estimated Assets  \$0 to \$50,001 to \$100,001 to \$500,001 \$50,000 \$500,000 to \$1 million  | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million   | \$50,000,001<br>to \$100<br>million | \$100,000,001 \$500,000,001 to \$500 to \$1 billion   | More than<br>\$1 billion   |   |
| Estimated Liabilities  \$0 to \$50,001 to \$100,001 to \$500,001 \$500,000 to \$1 million  | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million   | \$50,000,001<br>to \$100<br>million | \$100,000,001 \$500,000,001 to \$500 to \$1 billion   | More than<br>\$1 billion   |   |

| B1 (Official Tag  | se 091208180 Doc 1 Filed 06/11/0  |  | 42 Desc Main Page 2                     |  |  |  |
|---|---|--|---|--|--|--|
| Voluntary Pe<br>(This page must be  | tition Document e completed and filed in every case)  | Page of Debo(s):<br>Wally Blanton Sewer & Drai   | nage, Inc.                              |  |  |  |
|   | All Prior Bankruptcy Cases Filed Within Last 8 Years (  | If more than two, attach additional sheet)   |   |  |  |  |
| Location<br>Where Filed:  | NONE  | Case Number:   | Date Filed:                             |  |  |  |
| Location<br>Where Filed:  | N.A.  | Case Number:   | Date Filed:                             |  |  |  |
| )   | nkruptcy Case Filed by any Spouse, Partner  |  | • · · · · · · · · · · · · · · · · · · · |  |  |  |
| Name of Debtor:   | NONE  | Case Number:   | Date Filed:                             |  |  |  |
| District:   |   | Relationship:  | Judge:                                  |  |  |  |
|   | Exhibit A   | Exhib  |   |  |  |  |
|   | f debtor is required to file periodic reports (e.g., forms  | (To be completed if del<br>whose debts are primar  |   |  |  |  |
|   | n the Securities and Exchange Commission pursuant to of the Securities Exchange Act of 1934 and is requesting r 11)   | I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.  I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b). |   |  |  |  |
| <u> </u>  |   |  |   |  |  |  |
| Exhibit A i   | is attached and made a part of this petition.   | XSignature of Attorney for Debtor(s)   | Date                                    |  |  |  |
| _   | Exhive or have possession of any property that poses or is alleged exhibit C is attached and made a part of this petition.  | <b>ibit C</b> $d$ to pose a threat of imminent and identifiable $d$  | arm to public health or safety?         |  |  |  |
| Exhibit D  If this is a joint pe  | by every individual debtor. If a joint petition is filed, each completed and signed by the debtor is attached and made a  | a part of this petition.   | nibit D.)                               |  |  |  |
|   |   | arding the Debtor - Venue  |   |  |  |  |
| ಠ   | Debtor has been domiciled or has had a residence, princi<br>immediately preceding the date of this petition or for a lo   | pal place of business, or principal assets in this   | District for 180 days strict.           |  |  |  |
|   | There is a bankruptcy case concerning debtor's affiliate,   | general partner, or partnership pending in this D  | District.                               |  |  |  |
|   | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United Sates in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |  |   |  |  |  |
|   | Certification by a Debtor Who Resi<br>(Check all ap   | ides as a Tenant of Residential Propoplicable boxes)   | erty                                    |  |  |  |
|   |   |  |   |  |  |  |
|   | (Name of  | landlord that obtained judgment)   |   |  |  |  |
|   | (Address  | of landlord)   |   |  |  |  |
| Debtor claims that under applicable non bankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and |   |  |   |  |  |  |
|   | Debtor has included in this petition the deposit with the operiod after the filing of the petition.   | court of any rent that would become due during   | the 30-day                              |  |  |  |
|   | Debtor certifies that he/she has served the Landlord with   | this certification. (11 U.S.C. § 362(1)).  |   |  |  |  |

Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

| Case 09-21180 Doc 1 Filed 06/11/09  | Entered 06/11/09 10:18:42 Desc Main   |
|---|---|
| B1 (Official Form 1) (1/08)   | Page 3 01 39 Page 3   |
| Voluntary Petition  | Name of Debtor(s):  |
| (This page must be completed and filed in every case)   | Wally Blanton Sewer & Drainage, Inc.  |
| Sign  | atures  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only <b>one</b> box.)  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.  |
|   | Pursuant to 11 U.S.C.§ 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.   |
| X   |   |
| Signature of Debtor   | X   |
|   | (Signature of Foreign Representative)   |
| XSignature of Joint Debtor  |   |
| Signature of Joint Debtor   |   |
| Telephone Number (If not represented by attorney)   | (Printed Name of Foreign Representative)  |
| <br>Date  | (Date)  |
| Signature of Attorney*  | +   |
| X /s/ James T. Magee Signature of Attorney for Debtor(s)  JAMES T. MAGEE 1729446 Printed Name of Attorney for Debtor(s)  Magee, Negele & Associates, P.C. Firm Name 444 North Cedar Lake Road Address Round Lake, Illinois 60073  | Signature of Non-Attorney Petition Preparer  I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |
| (847) 546-0055  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| Telephone Number  June 11, 2009  Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | Social Security Number (If the bankruptcy petition preparer is not an individual state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address  |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | X   |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Date Signature of honkruntay potition, propagate or officer, principal responsible  |
| <b>x</b> /s/ Walter A. Blanton  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.   |
| Signature of Authorized Individual  | Names and Social Security numbers of all other individuals who prepared or  |
| WALTER A. BLANTON   | assisted in preparing this document unless the bankruptcy petition preparer is  |
| Printed Name of Authorized Individual   | not an individual:  |
| Printed Name of Authorized Individual  President  Title of Authorized Individual  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.   |
| June 11, 2009  Date   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.  |

**B6 Cover (Form 6 Cover) (12/07)** 

### FORM 6. SCHEDULES

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data (28 U.S.C. § 159)

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or it part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

| R6A (Official ECASA 09-24180      | Doc 1 | Filed 06/11/09 | Entered 06/11/09 10:18:42 |
|-----------------------------------|-------|----------------|---------------------------|
| Don't (Official Form only (12/07) |       | Dooumont       | Dogo E of 20              |

| (Official Forth SA (1927) 180 | Doc 1 | Filed 06/11/09<br>Document | Entered 06/11/09 10:18:42<br>Page 5 of 39 | Desc Main |
|-------------------------------|-------|----------------------------|---|-----------|
|                               |       |                            |   |           |

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No    |
|-------|--------------------------------------|------------|
|       | Debtor                               | (If known) |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C -Property Claimed as Exempt.

| DESCRIPTION AND LOCATION<br>OF PROPERTY                       | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|---|--|--------------------------------------|--|-------------------------------|
| Business Real Estate 600 Long Lake Drive Round Lake, Illinois | Fee Simple [\$150,000 to \$225,000]        |                                      | 175,000.00   | 85,000.00                     |
|   |  |                                      | 175,000.00   |                               |

Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

(Report also on Summary of Schedules.)

Filed 06/11/09 Document

Entered 06/11/09 10:18:42 Desc Main Page 6 of 39

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No.   |  |
|-------|--------------------------------------|------------|--|
|       | Debtor                               | (If known) |  |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec. 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| , , , ,   |                  | o not disclose the child's hame. See, 11 U.S.C. § 112 and Fed. R. Bain    |                                      |  |
|---|------------------|---|--------------------------------------|--|
| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
| Cash on hand.   | X                |   |                                      |  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | Deposits of Money Crystal lake Bank & Trust Deposits of Money Castle Bank |                                      | 200.00   |
| Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                      |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.   | X                |   |                                      |  |
| 5. Books. Pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X                |   |                                      |  |
| 6. Wearing apparel.   | X                |   |                                      |  |
| 7. Furs and jewelry.  | X                |   |                                      |  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | X                |   |                                      |  |
| <ol> <li>Interests in insurance policies. Name<br/>insurance company of each policy and itemize<br/>surrender or refund value of each.</li> </ol>   | X                |   |                                      |  |
| 10. Annuities. Itemize and name each issuer.  | X                |   |                                      |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                      |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |                                      |  |
|   |                  |   |                                      |  |

Bankruptcy2009 @1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No.  |          |
|-------|--------------------------------------|-----------|----------|
|       | Debtor                               | <u>(I</u> | f known) |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|--------------------------------------|--|
| Stock and interests in incorporated and unincorporated businesses. Itemize.  | X                |  |                                      |  |
| Interests in partnerships or joint ventures.  Itemize.   | X                |  |                                      |  |
| Government and corporate bonds and other negotiable and non-negotiable instruments.  | X                |  |                                      |  |
| 16. Accounts receivable.   | X                |  |                                      |  |
| Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars.  | X                |  |                                      |  |
| Other liquidated debts owing debtor including tax refunds. Give particulars.   | X                |  |                                      |  |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                      |  |
| Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust.   | X                |  |                                      |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each.   | X                |  |                                      |  |
| Patents, copyrights, and other intellectual property. Give particulars.  | X                |  |                                      |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |                                      |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                      |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | 2005 GMC Savana<br>2005 GMC Savana<br>2008 Chevrolet Express Van<br>2008 Chevrolet Express Van |                                      | 13,000.00<br>13,000.00<br>25,000.00<br>29,000.00   |
| 26. Boats, motors, and accessories.  | X                |  |                                      |  |
| 27. Aircraft and accessories.  | X                |  |                                      |  |
| 28. Office equipment, furnishings, and supplies.   | X                |  |                                      |  |

Filed 06/11/09 Document

Entered 06/11/09 10:18:42 Desc Main Page 8 of 39

(If known)

In re Wally Blanton Sewer & Drainage, Inc.

| Case | No. |  |
|------|-----|--|
|      |     |  |

**Debtor** 

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|--------------------------------------|--|
| 29. Machinery, fixtures, equipment, and supplies used in business. |                  | Machinery and Business Equipment        |                                      | 5,000.00   |
| 30. Inventory.   |                  | Inventory                               |                                      | 2,000.00   |
| 31. Animals.   | X                |   |                                      |  |
| 32. Crops - growing or harvested. Give particulars.                | X                |   |                                      |  |
| 33. Farming equipment and implements.                              | X                |   |                                      |  |
| 34. Farm supplies, chemicals, and feed.                            | X                |   |                                      |  |
| already listed. Itemize.   |                  |   |                                      |  |
|  |                  |   |                                      |  |

В

Desc Main

| 6C (Official Form 6C) (12/07) | DOC T | Filed 00/11/09 | Entered 00/11/09 10.18.42 |  |
|-------------------------------|-------|----------------|---------------------------|--|
| bC (Official Form 6C) (12/07) |       | Document       | Page 9 of 39              |  |

| In re Wally Bla                   | anton Sewer & Drainage, Inc.                    |            | Case No.            |                           |  |
|-----------------------------------|---|------------|---------------------|---------------------------|--|
|                                   | Debtor  |            |                     | (If known)                |  |
|                                   | SCHEDULE C - PROPER                             | RTY CLAIM  | ED AS EXE           | CMPT                      |  |
| Debtor claims the (Check one box) | e exemptions to which debtor is entitled under: |            |                     |                           |  |
| □ 11 U.S.C. § 5                   | 522(b)(2)                                       |            | r claims a homestea | nd exemption that exceeds |  |
| ☐ 11 U.S.C. § 5                   | 522(b)(3)                                       | \$136,875. |                     |                           |  |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|--------------------------------------|----------------------------------|---|
| Not Applicable.         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |

| Ъ      |
|--------|
| 0      |
| 숙      |
| ŏ      |
| - Ad   |
|        |
| 32262  |
| 26     |
| 32262  |
| 3      |
|        |
|        |
| 737    |
| Ė.     |
| 6      |
| 4      |
|        |
| ď.     |
| ver.   |
| >      |
|        |
| 2      |
| Inc.   |
| 45     |
| ≝      |
| 20     |
| ,≥,    |
| 듕      |
| Š      |
| 9      |
| ĕ      |
| ×      |
| V Hope |
| =      |
| ž      |
| _      |
| 6,     |
| 2      |
|        |
|        |
| 6      |
| 9      |
| Ξ      |
| 0      |
| Ø      |
| 2009   |
| ನ      |
| >      |
| ž      |
| ď      |
| Ħ      |
| 쑴      |
| ਫ਼     |
| В      |
|        |
|        |

| In re _ | Wally Blanton Sewer & Drainage, Inc. | Case No. |        |
|---------|--------------------------------------|----------|--------|
|         | Debtor                               | (If      | known) |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED            | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
|---|----------|-------------------------------------|--|------------|--------------|---------------------|---|---------------------------------|
| ACCOUNT NO.   |          |                                     | Lien: Business Loan  |            |              |                     |   |                                 |
| Castle Bank<br>141 West Lincoln Way<br>Dekalb, IL 60115   | X        |                                     | Security: Business Real Estate, Accounts, Machinery, Equipment, Inventory, General Intangibles.            |            |              |                     | 75,000.00   | 0.00                            |
|   |          |                                     | VALUE \$ 183,000.00  |            |              |                     |   |                                 |
| ACCOUNT NO.   |          |                                     | Lien: Second Mortgage  |            |              |                     |   |                                 |
| Duane and Walter Blanton<br>c/o 3311 Cornflower Way<br>Spring Grove, IL 60081                     |          |                                     | Security: Business Real Estate   |            |              |                     | 10,000.00   | 0.00                            |
|   |          |                                     | VALUE \$ 183,000.00  | l          |              |                     |   |                                 |
| ACCOUNT NO. 6253  |          |                                     | Lien: Automobile Loan  |            |              |                     |   | 168.01                          |
| G M A C<br>2740 Arthur Street<br>Roseville, MN 55113  |          |                                     | Security: 2005 GMC Savana  |            |              |                     | 13,168.01   | 100,01                          |
|   |          |                                     | VALUE \$ 13,000.00   |            |              |                     |   |                                 |
| _1continuation sheets attached  | 7        |                                     | (Total o   | Sub        | tota         | œ)<br>  <b>&gt;</b> | \$ 98,168.01  | \$ 168.01                       |
|   |          |                                     | (Use only o  | 7          | [otal        | <b>!</b> ►          | \$  | \$                              |

(Report also on (If applicable, reposition of Schedules) also on Statistical

(If applicable, report s) also on Statistical Summary of Certain Liabilities and Related Data.) Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 11 of 39

**B6D** (Official Form 6D) (12/07) – Cont.

| In re _ | Wally Blanton Sewer & Drainage, Inc. | _, Case No |            |
|---------|--------------------------------------|------------|------------|
|         | Debtor                               |            | (If known) |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED          | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
|---|----------|----------------------------------|--|------------|--------------|-------------------|---|---------------------------------|
| ACCOUNT NO. 4223  G M A C 2740 Arthur Street Roseville, MN 55113  |          |                                  | Lien: Automobile Loan<br>Security: 2005 GMC Savana  VALUE \$ 13,000.00                                     |            |              |                   | 13,168.89   | 168.89                          |
| ACCOUNT NO. 1503  G M A C 2740 Arthur Street Roseville, MN 55113  | X        |                                  | Lien: Automobile Loan Security: 2008 Chevrolet Express Van  VALUE \$ 25,000.00                             |            |              |                   | 25,308.97   | 308.97                          |
| ACCOUNT NO. 9418  G M A C 2740 Arthur Street Roseville, MN 55113  | X        |                                  | Lien: Automobile Loan Security: 2008 Chevrolet Express Van  VALUE \$ 29,000.00                             |            |              |                   | 29,419.55   | 419.55                          |
| ACCOUNT NO.   |          |                                  | VALUE \$   |            |              |                   |   |                                 |
| ACCOUNT NO.   |          |                                  | VALUE \$   |            |              |                   |   |                                 |
| Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims                 | ю        |                                  | Su<br>(Total(s) o<br>(Use only o   | T          | s pa<br>otal | ge)<br>(s)<br>ge) | \$ 67,897.41<br>\$ 166,065.42                         | \$ 897.41<br>\$ 1,065.42        |

(Report also on

(If applicable, report

Liabilities and Related

Summary of Schedules) also on Statistical Summary of Certain

Data.)

Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

# Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 12 of 39

B6E (Official Form 6E) (12/07)

| In re Wally Blanton Sewer & Drainage, Inc.   | , Case No.  |
|--|---|
| Debtor   | (if known)  |
| SCHEDULE E - CREDITORS HOLDING   | UNSECURED PRIORITY CLAIMS   |
| A complete list of claims entitled to priority, listed separately by type unsecured claims entitled to priority should be listed in this schedule. In the address, including zip code, and last four digits of the account number, if any property of the debtor, as of the date of the filing of the petition. Use a separ the type of priority.  | boxes provided on the attached sheets, state the name, mailing y, of all entities holding priority claims against the debtor or the |
| The complete account number of any account the debtor has with the the debtor chooses to do so. If a minor child is a creditor, state the child's in "A.B., a minor child, by John Doe, guardian." Do not disclose the child's nar   |   |
| If any entity other than a spouse in a joint case may be jointly liable entity on the appropriate schedule of creditors, and complete Schedule H-Coboth of them or the marital community may be liable on each claim by placing Joint, or Community." If the claim is contingent, place an "X" in the column in the column labeled "Unliquidated." If the claim is disputed, place an "X" more than one of these three columns.) | ng an "H,""W,""J," or "C" in the column labeled "Husband, Wife, labeled "Contingent." If the claim is unliquidated, place an "X"    |
| Report the total of claims listed on each sheet in the box labeled "Sul Schedule E in the box labeled "Total" on the last sheet of the completed schedule E in the box labeled "Total" on the last sheet of the completed schedule.  |   |
| Report the total of amounts entitled to priority listed on each sheet amounts entitled to priority listed on this Schedule E in the box labeled "Tot primarily consumer debts report this total also on the Statistical Summary of   |   |
| Report the total of amounts <u>not</u> entitled to priority listed on each stamounts not entitled to priority listed on this Schedule E in the box labeled 'with primarily consumer debts report this total also on the Statistical Summa Data.  |   |
| Check this box if debtor has no creditors holding unsecured priority claim   | me to report on this Schodule E   |
| Check this box it debtor has no creations holding unsecured priority clar  | his to report on this schedule E.   |
| <b>TYPES OF PRIORITY CLAIMS</b> (Check the appropriate box(es) below if  | claims in that category are listed on the attached sheets)  |
| Domestic Support Obligations   |   |
| Claims for domestic support that are owed to or recoverable by a spousor responsible relative of such a child, or a governmental unit to whom such a 11 U.S.C. § 507(a)(1).  |   |
| Extensions of credit in an involuntary case  |   |

### Contributions to employee benefit plans

Wages, salaries, and commissions

appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying

independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the

# Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 13 of 39

B6E (Official Form 6E) (12/07) - Cont.

| Wally Blanton Sewer & Drainage, Inc.   | , Case No.  |
|--|---|
| Debtor   | (if known)  |
|  |   |
|  |   |
|  |   |
| Certain farmers and fishermen  |   |
|  | rmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|  |   |
| Deposits by individuals  |   |
| Claims of individuals up to \$2,425* for deposits for the purch that were not delivered or provided. 11 U.S.C. § 507(a)(7).  | ase, lease, or rental of property or services for personal, family, or household use,   |
| ☐ Taxes and Certain Other Debts Owed to Governmental   | Units   |
| Taxes, customs duties, and penalties owing to federal, state, a  | and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|  |   |
| Commitments to Maintain the Capital of an Insured De   | pository Institution  |
|  | the Office of Thrift Supervision, Comptroller of the Currency, or Board of r successors, to maintain the capital of an insured depository institution. 11 |
| ☐ Claims for Death or Personal Injury While Debtor Was   | Intoxicated   |
| Claims for death or personal injury resulting from the operate lcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). | ion of a motor vehicle or vessel while the debtor was intoxicated from using  |
|  |   |
| * Amounts are subject to adjustment on April 1, 2010, and every adjustment.  | three years thereafter with respect to cases commenced on or after the date of  |

Bankruptcy2009 @1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

B6F (Official Form 6F) (12/07)

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No. |     |
|-------|--------------------------------------|----------|-----|
| _     | Debtor                               | (If know | /n) |

### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,<br>SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|----------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 0398   |          |                                  | Balance on Account   |            |              |          |                       |
| Allan J. Coleman<br>5725 North Ravenswood Avenue<br>Chicago, IL 60660                                    |          |                                  |  |            |              |          | 83,610.69             |
| ACCOUNT NO.  |          |                                  | Code Violation   |            |              |          |                       |
| Allen Caliles<br>351 Park Avenue<br>Palatine, IL 60056   |          |                                  |  |            |              | X        | 200.00                |
| ACCOUNT NO.  |          |                                  | Code Violation   |            |              | Н        |                       |
| County of Cook<br>c/o Jayman Avery, Assist. St. Att.<br>500 Richard J. Daley Center<br>Chicago, IL 60602 |          |                                  |  |            |              | X        | 200.00                |
| ACCOUNT NO. 8023   |          |                                  | Balance on Account   |            |              |          |                       |
| Dex<br>Attn: Customer Care<br>1615 Bluff City Highway<br>Bristol, TN 37620                               |          |                                  |  |            |              |          | 643,071.33            |
| 4 continuation sheets attached Subtotal \$ 727,0   |          |                                  |  |            |              |          | \$ 727,082.02         |
|  |          |                                  |  | Т          | otal         | >        | \$                    |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Entered 06/11/09 10:18:42 Desc Main Case 09-21180 Doc 1 Filed 06/11/09 Document Page 15 of 39

B6F (Official Form 6F) (12/07) - Cont.

| In re _ | Wally Blanton Sewer & Drainage, Inc. | Case No    |  |
|---------|--------------------------------------|------------|--|
|         | Debtor                               | (If known) |  |

### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|----------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO.  First Choice Yellow Pages 2233 Plamer Drive Unit A Schaumburg, IL 60173                           |          |                                  | Balance on Account  |            |              |          | 49,553.62             |
| ACCOUNT NO. 3595  Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153           |          |                                  | Repossessed Vehicle   | X          | X            |          | 15,000.00             |
| ACCOUNT NO. 8184  Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153           |          |                                  | Repossessed Vehicle   | X          | X            |          | 4,000.00              |
| ACCOUNT NO. 1289  Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153           |          |                                  | Repossessed Vehicle   | X          | X            |          | 8,000.00              |
| ACCOUNT NO. 8828  Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153           |          |                                  | Repossessed Vehicle   | X          | X            |          | 3,000.00              |
| Sheet no. 1 of 4 continuation sheets attached subtotal \$ 79,553.62 to Schedule of Creditors Holding Unsecured |          |                                  |   |            |              |          |                       |

Nonpriority Claims

Total ➤

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 16 of 39

B6F (Official Form 6F) (12/07) - Cont.

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No    |  |
|-------|--------------------------------------|------------|--|
|       | Debtor                               | (If known) |  |

### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Ford Motor Credit Corporation   P. O. Box 6400   X   X   X   3,000.00  | CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|---|----------|----------------------------------|---|------------|--------------|----------|-----------------------|
| Ford Motor Credit Corporation  | ACCOUNT NO. 6074  Ford Motor Credit Corporation P. O. Box 6400 Colorado Springs, CO 80962-4400    |          |                                  | Repossessed Vehicle   | X          | X            |          | 3,000.00              |
| Ford Motor Credit Corporation P. O. Box 64400 Colorado Springs, CO 80962-4400  ACCOUNT NO. 5086  G M A C 2740 Arthur Street Roseville, MN 55113  Repossessed Vehicle  Repossessed Vehicle  Repossessed Vehicle  X X 10,000.00  Repossessed Vehicle  X X 115,000.00 | ACCOUNT NO. 7176  Ford Motor Credit Corporation P. O. Box 64400 Colorado Springs, CO 80962-4400   |          |                                  | Repossessed Vehicle   | X          | X            |          | 15,000.00             |
| G M A C 2740 Arthur Street Roseville, MN 55113  ACCOUNT NO. 4279  G M A C 2740 Arthur Street  Repossessed Vehicle  X X 10,000.00   | ACCOUNT NO. 2343  Ford Motor Credit Corporation P. O. Box 64400  Colorado Springs, CO 80962-4400  |          |                                  | Repossessed Vehicle   | K          | X            |          | 12,500.00             |
| G M A C<br>2740 Arthur Street X X 15,000.00  | ACCOUNT NO. 5086  G M A C 2740 Arthur Street Roseville, MN 55113                                  |          |                                  | Repossessed Vehicle   | X          | X            |          | 10,000.00             |
|  | ACCOUNT NO. 4279  G M A C 2740 Arthur Street Roseville, MN 55113                                  |          |                                  | Repossessed Vehicle   | X          | X            |          | 15,000.00             |

Sheet no. 2 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ 55,500.00

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Entered 06/11/09 10:18:42 Desc Main Filed 06/11/09 Case 09-21180 Doc 1 Document Page 17 of 39

B6F (Official Form 6F) (12/07) - Cont.

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No |       |
|-------|--------------------------------------|---------|-------|
|       | Debtor                               | (If kn  | nown) |

### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED   | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|---|------------|--------------|------------|-----------------------|
| G M A C<br>2740 Arthur Street<br>Roseville, MN 55113  |          |                                  | Repossessed Vehicle   | X          | X            |            | 15,000.00             |
| ACCOUNT NO. 4918  Home Pages Directories c/o McCarthy, Burgess & Wolff 26000 Cannon Road Cleveland, OH 44146  |          |                                  | Balance on Account  |            |              |            | 9,610.02              |
| ACCOUNT NO. 7505  IDEARC Media, LLC Attn: Internet Operation P. O. Box 619810 D/FW Airport, TX 75261-9810     |          |                                  | Balance on Account  |            |              |            | 1,689.31              |
| ACCOUNT NO. 7395  Mr. Coupon 1977 Quincy Court Glendale Heights, IL 60139                                     |          |                                  | Balance on Account  |            |              |            | 8,800.00              |
| ACCOUNT NO. 2829  Shaw Suburban Media P. O. Box 250  Crystal Lake, IL 60039-0250                              |          |                                  | Balance on Account  |            |              |            | 1,205.43              |
| Sheet no. 3 of 4 continuation sheets a to Schedule of Creditors Holding Unsecured                             | ttached  |                                  |   | Sub        | tota         | ı <b>≻</b> | \$ 36,304.76          |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 18 of 39

B6F (Official Form 6F) (12/07) - Cont.

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No.   |  |
|-------|--------------------------------------|------------|--|
|       | Debtor                               | (If known) |  |

### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 2563  |          |                                  | Balance on Account  |            |              |          |                       |
| Yellow Assistance<br>14145 Collections Center Drive<br>Chicago, IL 60693                                      |          |                                  |   |            |              |          | 289.00                |
| ACCOUNT NO. LQ7J  | +        |                                  | Balance on Account  |            |              |          |                       |
| Yellow Book USA<br>2201 Renaissance Blvd.<br>King of Prussia, PA 19406  |          |                                  |   |            |              |          | 76,776.82             |
| ACCOUNT NO.   |          |                                  |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                  |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                  |   |            |              |          |                       |

Sheet no. 4 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal ► \$ 77,065.82 Total ► \$ 975,506.22

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

| Case<br>B6G (Official Form | 09-21180    |
|----------------------------|-------------|
| DUG (Official Furth)       | UG) (12/U/) |

Filed 06/11/09 Document

Entered 06/11/09 10:18:42 Desc Main Page 19 of 39

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No. |            |
|-------|--------------------------------------|----------|------------|
|       | Debtor                               |          | (if known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

| _0                             |
|--------------------------------|
| ਰ                              |
| Ρď                             |
| ~                              |
|                                |
| 2                              |
| 9                              |
| ã                              |
| 21                             |
| 32                             |
| $\alpha$                       |
|                                |
|                                |
|                                |
| $\sim$                         |
| ŝ                              |
| 737                            |
| `                              |
| 6                              |
|                                |
| v.                             |
| <del></del> -                  |
| 4                              |
| H                              |
| ĕ                              |
| ×                              |
| _                              |
| •                              |
| ပ                              |
| 2                              |
| =                              |
|                                |
| ďΣ                             |
| ware                           |
| ಡ                              |
| >                              |
| 2                              |
| ≖                              |
| 0                              |
| Š                              |
| • 1                            |
| 9                              |
| Ō                              |
| 0                              |
|                                |
| ×                              |
| Ĭ                              |
| Ĭ                              |
| ΜH                             |
| » H                            |
| Vew H                          |
| ew H                           |
| , New H                        |
| 9, New H                       |
| 9, New H                       |
| 9, New H                       |
| 009, New H                     |
| 09, New H                      |
| 1-2009, New H                  |
| 1-2009, New H                  |
| 1-2009, New H                  |
| 1-2009, New H                  |
| 1991-2009, New H               |
| 1991-2009, New H               |
| ©1991-2009, New H              |
| ©1991-2009, New H              |
| ©1991-2009, New H              |
| ©1991-2009, New H              |
| ©1991-2009, New H              |
| 09 @1991-2009, New H           |
| ©1991-2009, New H              |
| ©1991-2009, New H              |
| tcy2009 @1991-2009, New H      |
| ©1991-2009, New H              |
| ıptcy2009 ©1991-2009, New H    |
| tcy2009 @1991-2009, New H      |
| ıptcy2009 ©1991-2009, New H    |
| nkruptcy2009 ©1991-2009, New H |
| mkruptcy2009 ©1991-2009, New H |
| mkruptcy2009 ©1991-2009, New H |
| nkruptcy2009 ©1991-2009, New H |
| mkruptcy2009 ©1991-2009, New H |

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No. |            |
|-------|--------------------------------------|----------|------------|
| _     | Debtor                               |          | (if known) |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR                            |
|------------------------------|---|
| Duane and Wally Blanton      | Castle Bank<br>141 West Lincoln Way<br>Dekalb, IL 60115 |
| Wally Blanton                | G M A C<br>2740 Arthur Street<br>Roseville, MN 55113    |
|                              | G M A C<br>2740 Arthur Street<br>Roseville, MN 55113    |
|                              |   |
|                              |   |
|                              |   |
|                              |   |
|                              |   |
|                              |   |

B6 Summary (Official Form 6 - Summary) (12/07)

## United States Bankruptcy Court

Northern District of Illinois

| In re | wany Bianton Sewer & Drainage, Inc. | Case No. |   |
|-------|-------------------------------------|----------|---|
|       | Debtor                              |          |   |
|       |                                     | Chapter  | 7 |
|       |                                     | *        |   |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

### AMOUNTS SCHEDULED

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS        | LIABILITIES     | OTHER   |
|---|----------------------|---------------|---------------|-----------------|---------|
| A – Real Property   | YES                  | 1             | \$ 175,000.00 |                 |         |
| B – Personal Property   | YES                  | 3             | \$ 88,300.00  |                 |         |
| C – Property Claimed<br>as exempt   | YES                  | 1             |               |                 |         |
| D – Creditors Holding<br>Secured Claims   | YES                  | 2             |               | \$ 166,065.42   |         |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |               | \$ 0.00         |         |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 5             |               | \$ 975,506.22   |         |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |               |                 |         |
| H - Codebtors   | YES                  | 1             |               |                 |         |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 1             |               |                 | \$ 0.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 1             |               |                 | \$ 0.00 |
| тот   | CAL                  | 18            | \$ 263,300.00 | \$ 1,141,571.64 |         |

# Official Form of States Bailer apt of Court Northern District of Illinois

| In re | Wally Blanton Sewer & Drainage, Inc. | Case No. |   |
|-------|--------------------------------------|----------|---|
|       | Debtor                               |          |   |
|       |                                      | Chapter  | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$ N.A.    |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>N.A. |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>N.A. |
| Student Loan Obligations (from Schedule F)  | \$ N.A.    |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$ N.A.    |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ N.A.    |
| TOTAL   | \$ N.A.    |

### **State the Following:**

| Average Income (from Schedule I, Line 16)  | \$<br>N.A. |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$<br>N.A. |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>N.A. |

### **State the Following:**

| State the I showing.   |         |         |
|--|---------|---------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ N.A. |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ N.A. |         |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$ N.A. |
| 4. Total from Schedule F   |         | \$ N.A. |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ N.A. |

Wally Blanton Sewer & Drainage, Inc.

| In re |        |
|-------|--------|
|       | Debtor |

Bankruptcy2009 @1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

| e | INU. |  |   |       |      |      |
|---|------|--|---|-------|------|------|
|   |      |  |   |       |      |      |
|   |      |  | - | ( I F | knov | X7 T |

|  | IDENCERNING DEBIOR'S SCHEDULES  IDENCER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |
|--|--|
| I declare under penalty of perjury that I have are true and correct to the best of my knowledge, information of the second secon | e read the foregoing summary and schedules, consisting of sheets, and that they rmation, and belief.   |
| Date   | Signature:   |
|  | Debtor:  |
| Date   | Signature:(Joint Debtor, if any)   |
|  | (Joint Debtor, if any)  [If joint case, both spouses must sign.]   |
|  | NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| compensation and have provided the debtor with a copy 110(h) and 342(b); and, (3) if rules or guidelines have be   | nkruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for of this document and the notices and information required under 11 U.S.C. §§ 110(b), ten promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable or notice of the maximum amount before preparing any document for filing for a debtor or ection. |
| Printed or Typed Name and Title, if any,<br>of Bankruptcy Petition Preparer  | Social Security No.<br>(Required by 11 U.S.C. § 110.)  |
|  | ame, title (if any), address, and social security number of the officer, principal, responsible person, or partner   |
| Address X  |  |
| Signature of Bankruptcy Petition Preparer  | Date   |
| Names and Social Security numbers of all other individuals who pre   | epared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:   |
| If more than one person prepared this document, attach additional s  | signed sheets conforming to the appropriate Official Form for each person.   |
| A bankruptcy petition preparer's failure to comply with the provisions of 18 U.S.C. § 156.   | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110  |
| DECLARATION UNDER PENALTY O  | F PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| or an authorized agent of the partnership $]$ of the Wally in this case, declare under penalty of perjury that I have $I$  | e president or other officer or an authorized agent of the corporation or a member Blanton Sewer & Drainage, Incorporation or partnership] named as debtor read the foregoing summary and schedules, consisting of20sheets (total ad correct to the best of my knowledge, information, and belief.   |
| Date June 11, 2009   | Signature: /s/ Walter A. Blanton   |
|  | WALTER A. BLANTON  |
|  | [Print or type name of individual signing on behalf of debtor.]  |
| [An individual signing on behalf of a pa   | rtnership or corporation must indicate position or relationship to debtor.]  |

### Case 09-21180

# Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main UNITED STATES BANKEUPTCY COURT

Northern District of Illinois

| In Re | Wally Blanton Sewer & Drainage, Inc. | Case No.   |
|-------|--------------------------------------|------------|
|       |                                      | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### ${\bf 1.} \ \ {\bf Income\ from\ employment\ or\ operation\ of\ business}$

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|      | AMOUNT      | SOURCE                                |
|------|-------------|---------------------------------------|
| 2009 | \$1,464,237 | net (\$-20,281) Operation of Business |
| 2008 | \$6,541,192 | net \$310,335 / Operation of Business |
| 2007 | \$6,843,431 | Net \$433,477 / Operation of Business |

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

None

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF PAYMENTS AMOUNT PAID AMOUNT STILL OWING

Castle Bank 141 West Lincoln Way Dekalb, IL 60015

None  $\boxtimes$ c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) NAME AND ADDRESS OF CREDITOR DATES OF AMOUNT PAID AMOUNT STILL AND RELATIONSHIP TO DEBTOR **PAYMENTS OWING** 4. Suits and administrative proceedings, executions, garnishments and attachments List all suits and administrative proceedings to which the debtor is or was a party within one year None immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) CAPTION OF SUIT NATURE OF PROCEEDING COURT OR STATUS OR AGENCY AND LOCATION AND CASE NUMBER DISPOSITION Cook County v. Code Violation Circuit Court of Cook Pending Blanton County, Illinois None Describe all property that has been attached, garnished or seized under any legal or equitable process  $\boxtimes$ within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) NAME AND ADDRESS OF DATE OF DESCRIPTION AND PERSON FOR WHOSE BENEFIT **SEIZURE** VALUE OF PROPERTY PROPERTY WAS SEIZED 5. Repossessions, foreclosures and returns None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) DESCRIPTION AND NAME AND DATE OF REPOSESSION, ADDRESS OF FORECLOSURE SALE, VALUE OF PROPERTY TRANSFER OR RETURN CREDITOR OR SELLER 2007 Ford Expedition

Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153

May, 2009

(\$15,000.00 2005 Ford F250 (\$4,000.00)2006 Ford E350 (\$8,000.00)2003 Chevrolet CH-Van (\$3,000.00)

Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 27 of 39

NAME AND
ADDRESS OF
FORECLOSURE SALE,
CREDITOR OR SELLER

DATE OF REPOSESSION,
FORECLOSURE SALE,
VALUE OF PROPERTY
TRANSFER OR RETURN

Ford Motor Credit Corporation May, 2009 2004 Chevrolet Excarg

Bankruptcy Center (\$3,000.00)
P. O. Box 537901 2008 Ford F350
Livonia, MI 48153 (\$15,000.00)

2007 Chevrolet C2500

(\$12,500.00)

G M A C May, 2009 2008 Chevrolet Silverado

2740 Arthur Street Roseville, MN 55113 (\$10,000.00) 2008 Chevrolet

Avalanche (\$15,000.00)

2008 Chevrolet

Avalanche (\$15,000.00)

### 6. Assignments and Receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

James T. Magee \$10,000.00

Magee, Negele & Associates, P.C.

444 North Cedar Lake Road Round Lake, Illinois 60073 Payor: Debtor

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

Duane and Walter Blanton

Relationship: Principal Owners

June 9, 2009

Second Mortgage on Business Building in consideration for payment of Corporate Attorneys Fees

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND DESCRIPTION AND ADDRESS OF OWNER VALUE OF PROPERTY

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

 $\boxtimes$ 

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### NAME

### 17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

ENVIRONMENTAL LAW

# Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Mair Document Page 31 of 39

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME
AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

ENVIRONMENTAL LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN **ADDRESS** 

NATURE OF BUSINESS BEGINNING AND ENDING DATES

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME

ADDRESS

### Entered 06/11/09 10:18:42 Desc Main Case 09-21180 Doc 1 Filed 06/11/09 Page 32 of 39 Document

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

|      | 19. Books, record and financia   | l statements   |                        |
|------|--|--|------------------------|
| None |  | and accountants who within the two years in rvised the keeping of books of account and r |                        |
| NAMI | E AND ADDRESS  | DATE   | ES SERVICES RENDERED   |
|      | I, Inc. Iills & Dales Road NW Canton, OH 44720  b. List all firms or individ | duals who within the two years immediately f account and records, or prepared a financi  |                        |
|      | NAME   | ADDRESS  | DATES SERVICES RENDERE |
| None |  | duals who at the time of the commencement of the debtor. If any of the books of accoun   |                        |
|      | NAME   | ADDRESS  |                        |
| None |  | tions, creditors and other parties, including ued within the two years immediately prece |                        |

NAME AND ADDRESS

DATE **ISSUED** 

|  | 20. Inventories  |  |  |
|--|--|--|--|
|  |  | two inventories taken of your proper<br>the dollar amount and basis of each in | ty, the name of the person who supervised the eventory.  |
| Dz   | ATE OF INVENTORY   | INVENTORY SUPERVISOR   | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                                 |
| None b. List the name and adreported in a., above. |  | ress of the person having possession   | of the records of each of the two inventories  |
|  | DATE OF INVENTORY  | NAME   | AND ADDRESSES OF CUSTODIAN OF<br>INVENTORY RECORDS   |
|  | 21. Current Partners, Officers,                                    | Directors and Shareholders   |  |
| None a. If the debtor is a partner                 |  | ship, list the nature and percentage of  | partnership interest of each member of the partnership   |
|  | NAME AND ADDRESS   | NATURE OF INTEREST   | PERCENTAGE OF INTEREST   |
| None   |  |  | of the corporation, and each stockholder who the voting or equity securities of the corporation. |
|  | NAME AND ADDRESS   | TITLE  | NATURE AND PERCENTAGE OF<br>STOCK OWNERSHIP  |
| 9  | Valter A. Blanton<br>111 Glacier Ridge Drive<br>Lichmond, IL 60071 | President  | 50% Shareholder  |
|  | Ouane M. Blanton<br>311 Cornflower Way<br>pring Grove, IL 60071    | Secretary  | 50% Shareholder  |

None  $\boxtimes$ 

If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

### Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 34 of 39

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

### 23. Withdrawals from a partnership or distribution by a corporation

None

If the debtor is a partnership or a corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

Bankruptcy2009 ©1991-2009, New Hope Software, Inc., ver. 4.4.9-737 - 32262 - Adobe PDF

# Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 35 of 39

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date  | June 11, 2009 Signature                                 | Signature            | /s/ Walter A. Blanton  |
|-------|---|----------------------|--|
|       |   | U                    | WALTER A. BLANTON,   |
|       |   |                      | President  |
|       |   |                      | Print Name and Title   |
|       | [An individual signing on behalf of a partnership or c  | corporation must inc | licate position or relationship to debtor.]                        |
|       | _0_   | _ continuation shee  | ts attached  |
|       | Penalty for making a false statement: Fine of           | f up to \$500,000 or | imprisonment for up to 5 years, or both. 18 U.S.C. §152 and 3571   |
|       |   |                      |  |
|       |   |                      |  |
|       | DECLARATION AND SIGNATURE OF                            | NON-ATTORNE          | Y BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)               |
| I dec | clare under penalty of periury that: (1) I am a bankrup | tcv petition prepare | er as defined in 11 U.S.C. § 110: (2) I prepared this document for |

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110(c).)                       |
|--|---|
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, a<br>partner who signs this document. | nd social security number of the officer, principal, responsible person, or |
|  |   |
|  |   |
| Address  |   |
| X  |   |
| Signature of Bankruptcy Petition Preparer  | Date  |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. §156.

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

| In Ke:   | Case Number:  |
|--|---|
| Wally Blanton Sewer & Drainage, Inc.   | Chapter 7   |
| VERIFICATION C   | OF MAILING MATRIX   |
| The above-named Debtor(s) hereby ve true and correct to the best of my (our) | erifies that the attached list of creditors is knowledge. |
| Dated:   |   |
|  | Debtor  |
|  | Deutoi  |
|  | Joint Debtor  |

James T. Magee [#01729446] MAGEE, NEGELE & ASSOCIATES, P.C. 444 North Cedar Lake Road Round Lake, Illinois 60073 (847) 546-0055

### Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 37 of 39

Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153

GMAC 2740 Arthur Street Roseville, MN 55113

Allan J. Coleman

5725 North Ravenswood Avenue

Chicago, IL 60660

Ford Motor Credit Corporation

Bankruptcy Center P. O. Box 537901 Livonia, MI 48153

GMAC

2740 Arthur Street Roseville, MN 55113

Allen Caliles 351 Park Avenue Palatine, IL 60056

Ford Motor Credit Corporation Bankruptcy Center P. O. Box 537901 Livonia, MI 48153

GMAC

2740 Arthur Street Roseville, MN 55113

Castle Bank

141 West Lincoln Way Dekalb, IL 60115

Ford Motor Credit Corporation

P. O. Box 6400

Colorado Springs, CO 80962-4400

Home Pages Directories c/o McCarthy, Burgess &

Wolff

26000 Cannon Road Cleveland, OH 44146

County of Cook

c/o Jayman Avery, Assist. St. Att. 500 Richard J. Daley Center Chicago, IL 60602

Ford Motor Credit Corporation

P. O. Box 64400 Colorado Springs, CO 80962-4400 IDEARC Media, LLC Attn: Internet Operation P. O. Box 619810 D/FW Airport, TX

75261-9810

Dex

Attn: Customer Care 1615 Bluff City Highway Bristol, TN 37620

Ford Motor Credit Corporation

P. O. Box 64400

Colorado Springs, CO 80962-4400

Mr. Coupon

1977 Quincy Court Glendale Heights, IL 60139

Duane and Wally Blanton

GMAC 2740 Arthur Street

Roseville, MN 55113

Shaw Suburban Media

P. O. Box 250

Crystal Lake, IL 60039-0250

Duane and Walter Blanton c/o 3311 Cornflower Way

Spring Grove, IL 60081

GMAC

2740 Arthur Street Roseville, MN 55113 Wally Blanton

First Choice Yellow Pages

2233 Plamer Drive

Unit A

Schaumburg, IL 60173

GMAC

2740 Arthur Street

Roseville, MN 55113

Yellow Assistance 14145 Collections Center

Drive

Chicago, IL 60693

Ford Motor Credit Corporation

Bankruptcy Center P. O. Box 537901 Livonia, MI 48153

GMAC

2740 Arthur Street Roseville, MN 55113 Yellow Book USA 2201 Renaissance Blvd. King of Prussia, PA 19406 B203 12/94

# United States Bankruptcy Court Northern District of Illinois

| Iı      | n re Wally Blanton Sewer & Drainage, Inc.   | Case No.  |
|---------|---|---|
|         |   | Chapter7  |
| Г       | Debtor(s)   |   |
|         | DISCLOSURE OF COMPENSA  | ATION OF ATTORNEY FOR DEBTOR  |
| ar      | nd that compensation paid to me within one year befor   | 6(b), I certify that I am the attorney for the above-named debtor(s) re the filing of the petition in bankruptcy, or agreed to be paid to me, for services a contemplation of or in connection with the bankruptcy case is as follow s: |
| Fo      | or legal services, I have agreed to accept  | \$10,000.00   |
| Pi      | rior to the filing of this statement I have received  | \$\$\$\$  |
| В       | Balance Due   | \$\$\$  |
| 2. T    | The source of compensation paid to me was:  |   |
|         | ☐ Other (specify)   |   |
| 3. T    | The source of compensation to be paid to me is:   |   |
|         | ☐ Other (specify)   |   |
|         | I have not agreed to share the above-disclosed co ates of my law firm.  | empensation with any other person unless they are members and   |
| of my l |   | ensation with a other person or persons who are not members or associates of the names of the people sharing in the compensation, is attached.  |
| 5. I    | In return for the above-disclosed fee, I have agreed to   | render legal service for all aspects of the bankruptcy case, including:   |
| ŀ       | <ul><li>a. Analysis of the debtor's financial situation, and rend</li><li>b. Preparation and filing of any petition, schedules, sta</li><li>c. [Other provisions as needed]</li></ul> | dering advice to the debtor in determining whether to file a petition in bankruptcy; atements of affairs and plan which may be required;  |
| Upor    | n confirmation of written Post-Petition Fee Agre  | eement for payment of Balance Due, representation of the Debtor at the  |
| meet    | ting of creditors and confirmation hearing, and a   | ny adjourned hearings thereof.  |
|         |   |   |
|         |   |   |
|         |   |   |
|         |   |   |
|         |   |   |
|         |   |   |
| 6.      | By agreement with the debtor(s), the above-disclosed  | d fee does not include the following services:  |
| Repr    | resentation of the debtor in adversary proceeding   | gs and other contested bankruptcy matters.  |
|         |   |   |
|         |   |   |
|         |   |   |
|         |   |   |
|         |   | CERTIFICATION   |
|         | Leastify that the foregoing is a complete stateme   |   |
|         | debtor(s) in the bankruptcy proceeding.   | ent of any agreement or arrangement for payment to me for representation of the   |
|         | June 11, 2009   | /s/ James T. Magee  |
|         | Date  | Signature of Attorney   |
|         |   | Magee, Negele & Associates, P.C.  |

Name of law firm

Case 09-21180 Doc 1 Filed 06/11/09 Entered 06/11/09 10:18:42 Desc Main Document Page 39 of 39

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| IN RE: Wally Blanton Sewer & Drainage, Inc.  Debtor(s).  |  | ) ) )   | Chapter 7 Bankruptcy Case No. |  |
|--|--|---|-------------------------------|--|
| DECLARATION REGARDING ELECTRONIC FILING Signed by Debtor(s) or Corporate Representative To Be Used When Filing over the Internet |  |   |                               |  |
| PART<br>A.   |  | CLARATION OF PETITIONER completed in all cases.     |                               | Date:  |
|  | I(We) Wally Blanton Sewer & Drainage, Inc. and , the undersigned debtor(s), corporate officer, partner, or member, hereby declare under penalty of perjury that the information I(we) have given my (our)attorney, including correct social security number(s) and the information provided in the electronically filed petition, statements, schedules, and if applicable, application to pay filing fee in installments, and Application for Waiver of the Chapter 7 Filing Fee, is true and correct. I(we) consent to my(our) attorney sending the petition, statements, schedules, and this DECLARATION to the United States Bankruptcy Court. I(we) understand that this DECLARATION must be filed with the Clerk in addition to the petition. I(we) understand that failure to file this DECLARATION will cause this case to be dismissed pursuant to 11 U.S.C. sections 707(a) and 105. |   |                               |  |
| B.   | To be checked and applicable only if the petitioner is an individual (or individuals) whose debts are primarily consumer debts and who has (or have) chosen to file under chapter 7.   |   |                               |  |
|  | $\boxtimes$  |   | unde                          | er chapter 7, 11, 12, or 13 of Title 11 United States each such chapter; I(we) choose to proceed under with chapter 7. |
| C.   | To be checked and applicable only if the petition is a corporation, partnership, or limited liability entity.  |   |                               |  |
|  | I declare under penalty of perjury that the information provided in this petition is true and correct and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in the petition.  |   |                               |  |
|  | Signat   | ure:<br>(Debtor or Corporate Officer, Partner or Mo |                               | Signature: (Joint Debtor)  |
|  |  | (Debior of Corporate Officer, Partner of M          | embe                          | (Joint Deptor)   |